



Project Resources Inc.

Property Access Checklist

Property ID: 1434	<input type="checkbox"/> WORK STARTED	ON: __/__/__
Property Address: 3344 Steele St	<input type="checkbox"/> WORK COMPLETED	ON: __/__/__

Property Owner: Ruby Horton	Property Renter:
Mailing Address: 3344 Steele St	Home Phone:
	Fax: N/A
	Cell/Pager:
Home Phone: 303 333-0221	Additional Information:
Fax:	
Cell/Pager:	

<input checked="" type="checkbox"/> Notification Letter	Sent: 12/15/03	By: A. James
<input checked="" type="checkbox"/> Access Agreement	Signed: 1/5/04	By: Ruby / Alonso Horton
<input checked="" type="checkbox"/> Restoration Agreement	Signed: 1/12/04	By: Ruby Horton
<input type="checkbox"/> Topsoil Sampling (if applicable)	___/___/___	By:
<input type="checkbox"/> Disposal Sampling (if applicable)	___/___/___	By:
<input type="checkbox"/> Garden Sampling (if applicable)	___/___/___	By:
<input type="checkbox"/> Utility Clearance	Called: ___/___/___	By:
<input checked="" type="checkbox"/> Video/Photos (Before)	On: 1/12/04	By: P. Sarabia
<input type="checkbox"/> Video/Photos (During)	On: ___/___/___	By:
<input type="checkbox"/> Video/Photos (After)	On: ___/___/___	By:
<input type="checkbox"/> Video/Photos (30-Day)	On: ___/___/___	By:
<input type="checkbox"/> Property Completion Agreement	Signed: ___/___/___	By:
<input type="checkbox"/> Final Report	Issued: ___/___/___	By:

Air Monitoring (as applicable)

<input type="checkbox"/> Community <input type="checkbox"/> Crew	On: ___/___/___	By:
Results:		
<input type="checkbox"/> Community <input type="checkbox"/> Crew	On: ___/___/___	By:
Results:		
<input type="checkbox"/> Community <input type="checkbox"/> Crew	On: ___/___/___	By:
Results:		



US Army Corps
of Engineers
Omaha District

- Remove obstructions including boats, trailers, vehicles, playscape items, wood piles, dog houses, etc;
- Remove flower bulbs or plants that the Grantor or the Grantor's tenant may wish to save;
- Water and maintain replacement vegetation, including fertilizer application, as necessary subsequent to an initial watering period by EPA, unless watering is restricted by Denver Water Board;
- Abide by health and safety guidance provided by EPA;
- If the property is rented, assist EPA in obtaining tenant approval for access to the property to perform the work if EPA is unable to obtain such access; and
- Allow videotaping and/or photography of the property including exterior and interior areas of buildings.

AGREEMENT NOT TO INTERFERE

The Grantor agrees not to interfere or tamper with any of the activities or work done, or the equipment used to perform the activities, or to undertake any actions regarding the use of said property which would tend to endanger the health or welfare of the Grantees or the environment, or to allow others to use the property in such a manner.

Should you have any questions about this program, please contact Jennifer Chergo, EPA, at (303) 312-6601.

☒ I grant access to my properties

☐ I do not grant access to my properties

Alvin S. [Signature] 1/5/04
Signature Date
303 333-0221

Ruby L. Horton 1/5/04
Signature Date

☒ I would like to be present during any sampling that is required.



US Army Corps
of Engineers
Omaha District

- Remover obstrucciones que incluye botes, remolque, vehículos, juguetes de niños, montones de madera, casas de perros, etc.
- Remover de bulbos de flores, o otras plantas que el Otorgante o inquilino del Otorgante quisiera guardar;
- Regar y mantener reemplazo de vegetación, incluso la aplicación de fertilizante, como es necesario subsecuente de la riega inicial por el EPA, a menos que regando está restringido por la Junta de Agua de Denver.
- Permanecer por la guía de Salud y Seguridad proveído por el EPA;
- Si la propiedad está rentado, asiste el EPA a obtener la aprobación del inquilino para acceso a la propiedad a llevar a cabo el trabajo, si el EPA está inhábil a obtener acceso; y
- Permitir a hacer un video y/o tomar fotos de la propiedad incluyendo los areas exterior y interior de edificios.

ACUERDO A NO INTERFERIR

El Otorgante está de acuerdo a no interferir o meterse en cualquier actividades o trabajo hecho, o el equipo usado a llevar de cabo los actividades, o hacer cualquier acciones en respecto de la usa de dicho propiedad que podría arriesgar la salud o bienestar de los Cesionarios o el medio ambiente, o permitir otras personas a usar la propiedad en alguna manera.

Si tiene preguntas sobre este programa, por favor contacta Jennifer Chergo, EPA, (303) 312-6601.

☐ Si yo permito acceso a mi propiedad

☐ No permito acceso a mi propiedad.

Firma

Fecha

Firma

Fecha

☐ Me gustaría ser presente durante de cualquier colección de muestras.

Real Property Records

Date last updated: Friday, December 19, 2003

🔍 **Real Property Search**

If you have a question about the value, ownership, or characteristics of this property, or any other property in Denver, please call the Assessor at 720-913-4162.

[Link to property tax information for this property](#)

[Link to property sales information for this neighborhood](#)

[Link to property sales information for all Denver neighborhoods](#)

PROPERTY INFORMATION

Property Type: Residential

Parcel: 0225144003000

Name and Address Information

Legal Description

HORTON, ALONZO S & RUBY LEE

S 37 1/2 FT OF L 1 TO 5 INC EXC

3344 STEELE ST

W 20 FT 9 IN OF L 5 BLK 3 J

DENVER, CO 80205

COOK

JRS N DIV OF CAPITOL HILL

RESIDENTIAL

Property Address:

Tax District

3344 STEELE ST

DENV

Assessment Information

	Actual	Assessed	Exempt	Taxable
Current Year				
Land	15000	1190		
Improvements	150600	11990		
Total	165600	13180	0	13180
Prior Year				
Land	13100	1200		
Improvements	103300	9450		
Total	116400	10650	0	10650

Style: One Story

Reception No.:

Year Built: 1936

Recording Date: //

Building Sqr. Foot: 927

Document Type:

Bedrooms: 2

Sale Price:

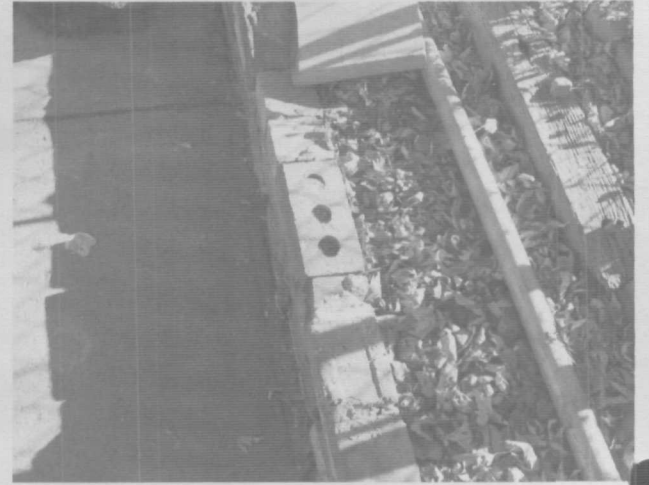
Baths Full/Half: 1/0

Mill Levy: 59.855

Basement/Finished: 681/681

Lot Size: 3,910

Zoning: R2





**U.S. Environmental Protection Agency
Vasquez Boulevard I/70 Superfund Site
Replacement Certificate**



**US Army Corps
of Engineers**
Omaha District

Property Owner

Alonzo & Ruby Lee Horton

Property Address

3344 Steele St.

Property Identification Number

1434

Material Removed	Quantity	Unit Price	Replacement Value
Flower bed area (square feet)	142	\$ 2.50	\$355.00
Itemized plants		\$7.00	\$
Itemized shrubs/bushes		\$12.00	\$
Total			\$355.00

The acceptance of the replacement certificate and the signature below is full acknowledgement by the property owner that this is a fair and reasonable compensation for plant materials removed during remediation activities, but not planted or installed by the government or it's contractors.

The total amount of \$355.00 has been received by the owner in the form of a replacement certificate, # 13732, to be utilized at Paulino's Gardens, 6300 N. Broadway, Denver, CO 80216.

Ruby Horton
Property Owner's Signature

Date

Amy Jan 8/16/04
Contractor's Signature Date



Restoration Agreement

The purpose of this agreement is to provide a mutual agreement as to conditions of property prior to remediation activities. This will also serve as decontamination for the purpose of assuring that restoration activities are completed to the satisfaction of the property owner and the United States Environmental Protection Agency (EPA).

Property ID:	1434
Property Address:	3344 Steele St
Owner:	Alonzo and Ruby Lee Horton
Phone:	303. 333-0221

On the attached diagram(s) indicate area(s) to excavated and depth of excavation, location of all known utilities, subsurface features, surface structures and landscaping features, access location(s) to be used by contractor, and the direction of North. Indicate distances, depths, material types, etc. Indicate digital photos by referencing the photo-log number with an arrow indicating direction of view.

Items To Be Removed By Owner Before Start Of Remediation:

(Use additional sheets as necessary)

The removal, storage, disposal, and/or return of these items is the Owner's responsibility.

Item:	BBQ Grill in front yard
Item:	All misc. stuff along left
Item:	side of house in fenced area
Item:	Large rocks around front
Item:	flower bed
Item:	Two Blue 40 Gallon Drums in back
Item:	Portable BBQ Grill in back
Item:	All misc. items on soil areas in

back yard.



Project Resources Inc.

Items To Be Removed By Contractor During Remediation And Not Replaced
(Use additional sheets as necessary)

Item:
Item:
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Project Resources Inc.

Items To Be Removed By Contractor During Remediation And Replaced
(Use additional sheets as necessary)

Item:
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Landscape Inventory
(Use additional sheets as necessary)

Item	Quantity	Unit	Description/Explanation
Total Area Of Property To Be Excavated	1921	Square Feet	
Number of trees > 2 inch trunk diameter	0		N/A
Number of trees < 2 inch trunk diameter	0		N/A
Number of Sprinkler Zones, Control Valves, Timers, Heads, etc. Attach a sketch of the sprinkler layout	N/A		Zones: <u>N/A</u> Heads: <u>N/A</u> Control Valves: <u>N/A</u>
Number of and total size of all gardens / flower beds. Attach a sketch of relative sizes and locations.	# Of Beds: <u>4</u> # Of Gardens: <u>N/A</u>		Ft ² Of Beds: <u>142</u> Ft ² Of Gardens: <u>N/A</u>

Item	Quantity	Unit	Description/Explanation
<p>Agreed upon value of plant materials <u>not to be replaced</u> by contractor.</p> <p>Note this value will be used to issue a plant voucher to the property owner.</p>	<p>Total # Of Beds:</p> <p><u>Four</u></p>	\$	<p>Total Ft² Of Beds To Be Replaced With Certificate:</p> <p><u>142</u></p>
<p>Agreed upon list of plant materials that will be replaced by contractor. Be very specific and detailed.</p> <p>Include a sketch of where each plant will be placed by the contractor.</p>	<u>N/A</u>	Each	Only Use For Plants That Are Being Saved and Re-planted
<p>Agreed upon area of property to be replaced with grass sod.</p> <p>Include a sketch of the area(s) to be replaced with grass sod.</p>	<u>1536</u>	SF	Total Ft ² Of Sod To Be Laid: <u>1536</u>
<p>Area of City or County property to be landscaped per their requirements.</p> <p>Include a sketch of the area (s)</p>	<p>Total Ft²:</p> <p><u>442</u></p>	SF	<p>Sod: <u>442</u></p> <p>Brown Mulch: <u>N/A</u></p> <p>Red Mulch: <u>N/A</u></p>
<p>Agreed upon area of property to be replaced with mulch.</p>	<p>Total Ft² Of Mulch:</p> <p><u>N/A</u></p>	SF	<p>Red: <u>N/A</u></p> <p>Brown: <u>N/A</u></p>



Item	Quantity	Unit	Description/Explanation
Agreed upon area to be replaced rock.	Total Ft ² Of Rock: <u>277</u>	SF	Large: <u>277</u> Medium: <u>N/A</u> Small (pea gravel): <u>N/A</u> Driveway Gravel: <u>N/A</u>
Agreed upon area to be replaced with no groundcover.	Total Ft ² With No Groundcover: <u>108</u>		108 Soil only

Additional Comments / Instructions:

Numerous items along side of house (fenced area) will need to be moved by owner.

Small dirt areas in back yard will need to be hand dug.

Owner will need to move all non-permanent items off of soil areas in back.



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Additional Comments / Instructions Continued:

☐ Check the box if Owner does not want PRI to document interior foundation walls and possible pre-existing damage. By checking this box PRI is not responsible for any damage done to the interior of house, including foundation cracks or fissures.

☒ I agree

☐ I do not agree

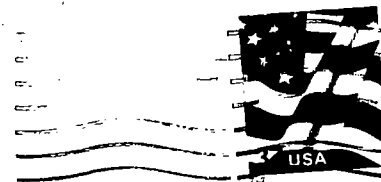
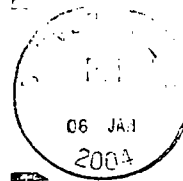
☒ I agree

☐ I do not agree

Ruby L. Horton 1/12/04
Owner's Signature Date

Sam Lyne 1/12/04
Contractor's Signature Date

H Ruby Horton
3344 Steele St
Denver, CO 80205-4335



CEA



VB/I-70 Command Post
10 E. 55th Avenue
Denver, CO 80216

80216+1769 11



Property Completion Agreement

This agreement documents the completion of remedial activities performed on my property. My signature will designate that I am satisfied with the restoration of my property, and that no items are in questions, now, or at any time in the future, except those items listed below, if any.

Property ID:	1434
Property Address:	3344 Steele St
Owner:	Alongo & Ruby L. Horton
Phone:	

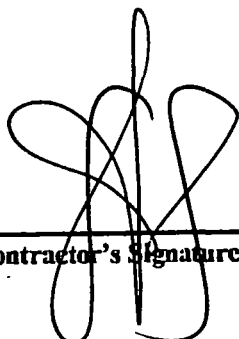
Restoration Items in Question:

Item:	Sod is dry by area where soil washes away (by
Item:	right side of stairs)
Item:	
Item:	
Item:	
Item:	

Additional Comments:

- ☒ I agree restoration is completed, except as noted
- ☐ I do not agree restoration is completed
- ☐ I agree that the sprinkler system is working properly following reinstallation by contractor

Ruby Horton 8/30/2007
Owner's Signature Date

 8/30/2007
Contractor's Signature Date

1434

X

<> Inq New Update Test Cancel Reset Exit Ticket # 0000416605-000 has been queued! 07/19/04 01:45:49 PM NEW
INSERT

Ticket 0000416605 Date 07/19/2004 Time 01:43PM Oper JWL966882746 Rev 000 NEW GRID
Old Tkt 0000416605 Date 07/19/2004 Time 01:43PM Oper JWL966882746 Chan WEB

Phone 303-487-0377 Ext Caller JASON LYNCH
Email JLYNCH@PROJECTRESOURCESINC.COM
Company PROJECT RESOURCES Fax 303-295-0990
Address 10 E 55TH AVE
City DENVER State CO Zip 80216

Alternate Contact TODD MYERS Phone 3034870377 Ext
Done for CORPS OF ENGINEERS / EPA
Work type SOIL EXCAVATION TO A DEPTH OF 12 INCHES F
Explosives N Boring N Meet time requested N
St CO Cnty DENVER Place DENVER
Addr From 3344 Street STEELE STREET
Nearest Intersecting Street

Latitude Longitude

Location ENTIRE RESIDENTIAL PROPERTY FROM THE CURB ONTO THE PROPERTY AT THE
ADDRESS LISTED - SOIL EXCAVATION TO A DEPTH OF 12 INCHES.

The locate will be completed between 07/19/04 01:45:49 PM and the end of the day 07/21/2004

Grids (T/R/S) 03S068W25NE 03S068W25NW

Members 360NT3 ATCT01 CMSND00 CMSND14 PCNDU0 PSND14 QLNCND00 QLNCND14 WCG01

Members - these will be notified by the center

PSND14	XCEL ENERGY---APPT FILE	XCEL ENGY--APPT SCHEDULE-- UQ
CMSND00	COMCAST - NORTH DENVER	COMCAST - NORTH DENVER
CMSND00	COMCAST - NORTH DENVER	COMCAST - NORTH DENVER

PCNDU0	XCEL ENERGY-NORTH DENVER	XCEL ENERGY-NORTH DENVER
PCNDU0	XCEL ENERGY-NORTH DENVER	XCEL ENERGY-NORTH DENVER
PCNDU0	XCEL ENERGY-NORTH DENVER	XCEL ENERGY-NORTH DENVER
PSND14	XCEL ENERGY---APPT FILE	XCEL ENGY--APPT SCHEDULE-- UQ
QLNCND14	QWEST LOCAL NETWORK---APPT. SCHED.	QWEST LOCAL NETWORK
QLNCND14	QWEST LOCAL NETWORK---APPT. SCHED.	QWEST LOCAL NETWORK
WCG01	WILTEL COMMUNICATIONS LLC	WILTEL COMMUNICATION
QLNCND00	QWEST LOCAL NETWORK	QWEST LOCAL NETWORK (UQ)
360NT3	360 NETWORK-TOUCH AMERICA	360 NETWORK-TOUCH AMERICA
QLNCND00	QWEST LOCAL NETWORK	QWEST LOCAL NETWORK (UQ)
CMSND14	COMCAST-APPT. SCHED.	COMCAST-CATV/UQ
PSND14	XCEL ENERGY---APPT FILE	XCEL ENGY--APPT SCHEDULE-- UQ
CMSND14	COMCAST-APPT. SCHED.	COMCAST-CATV/UQ
ATCT01	AT&T	AT&T

TIER2 MEMBERS - you must notify these members yourself

DTEO01	DENVER TRAFFIC ENGINEERING OPERATIONS	DNVR TRAFFIC ENG OPERAT.	720-865-4001
DNVH20	DENVER WATER DEPARTMENT	DENVER WATER DEPT	303-628-6666
WWMG01	WASTEWATER MANAGEMENT DIVISION	WASTEWATER MGMT DIVISION	303-446-3744
DNVPR1	DENVER PARKS AND RECREATION	DENVER PARKS & REC.	303-458-4839

TARGET SHEET
EPA REGION VIII
SUPERFUND DOCUMENT MANAGEMENT SYSTEM

DOCUMENT NUMBER: 1033903

SITE NAME: VASQUEZ BLVD AND I70

DOCUMENT DATE: 01-05-2004

DOCUMENT NOT SCANNED

Due to one of the following reasons:

- ☐ PHOTOGRAPHS
- ☐ 3-DIMENSIONAL
- ☐ OVERSIZED
- ☒ AUDIO/VISUAL
- ☐ PERMANENTLY BOUND DOCUMENTS
- ☐ POOR LEGIBILITY
- ☐ OTHER
- ☐ NOT AVAILABLE
- ☐ TYPES OF DOCUMENTS NOT TO BE SCANNED
(Data Packages, Data Validation, Sampling Data, CBI, Chain of Custody)

DOCUMENT DESCRIPTION:

DVD OF PROPERTY VIDEO
